




<b>Name of the College</b>	9523 - PSN ENGINEERING COLLEGE
<b>Name of the Department</b>	ELECTRONICS AND COMMUNICATION ENGINEERING
<b>Name of the Degree &amp; Course</b>	M.E.-VLSI DESIGN
<b>Name of the faculty member</b>	MRS. AMUTHA R
<b>Regular Or Adjunct</b>	Regular
<b>Image</b>	
<b>Present Designation</b>	ASSISTANT PROFESSOR
<b>Residential Address</b> Line 1	PLOT45,LAKSHMI BHAVANAM,VGP GABRIEL NAGAR,PUDUKULAM
Line 2	KONGADAMPARAI POST-627007
<b>District</b>	TIRUNELVELI
<b>Telephone number</b>	-
<b>Mobile number</b>	+91 - 9894225079
<b>Email</b>	AMUTHAKRISHNA8@GMAIL.COM
<b>Gender</b>	FEMALE
<b>Community</b>	BC
<b>PAN Number</b>	BTTPA7502A
<b>Passport Number</b>	
<b>Aadhar Number</b>	626875881141
<b>Faculty code given by C.O.E.</b>	
<b>Faculty code given by A.I.C.T.E.</b>	AU1
<b>Date of Birth</b>	22-03-1992
<b>Age</b>	31
<b>I. Particulars of Educational Qualification : (only completed)</b>	

Category	Name of the Degree	Specialization	Year of Passing	Name of the College	Name of the University	% of Marks / Grades obtained / Ph.D. Awarded (Y/N)	Class obtained	Certificate
U.G.	B.E.	ELECTRONICS AND COMMUNICATION ENGINEERING	2021	PSN ENGINEERING COLLEGE	ANNA UNIVERSITY	8.34	FIRST CLASS	
P.G.	M.E.	VLSI DESIGN	2013	UNIVERSITY VOC COLLEGE OF ENGINEERING TUTCORIN	ANNA UNIVERSITY	8.85	DISTINCTION	

\* Upload Scanned copy of Original Degree Certificate.

**I.a. Additional Qualification :-** NO ADDITIONAL QUALIFICATION

Score :

File :

**II. Title of Ph.D. Thesis**

**III. Faculty in which Ph.D. was awarded**

**IV. Academic Experience :**

**( Start from the Current working Experience ) \***

Name of the College	Designation	Joining Date	Relieving Date / Current Date for Presently Working Institutions	Experience		
				Years	Months	Days
PSN ENGINEERING COLLEGE	ASSISTANT PROFESSOR	29-11-2022	04-03-2023	0	3	6
<b>Total</b>				0	3	7

**V. Industrial Experience :**

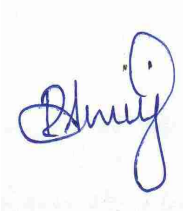
Name of the Organisation	Designation	Nature of Work	Joining Date	Relieving Date	Experience		
					Years	Months	Days

**VI. C.O.E. Appointment Experience :**

**Capacity at which service is extended for the conduct of Exmination during the last year**

AUR (No. of days)	Squad Member (No. of days)	External Examiner (Practical) (No. of days)	Central Evaluation (No. of scripts Evaluated)	Re-Evaluation (No. of scripts Evaluated)

It is certified that all the information provided are true to the best of my knowledge.

A handwritten signature in blue ink, appearing to be 'D. Singh', is centered within a rectangular box. The signature is written in a cursive style with a large initial 'D' and a long, sweeping tail.

**Signature of the Faculty :**